Arlingham Parish Council

Clerk: Elena Dickinson
Telephone: 01452 741501

Friday House
Arlingham
Gloucestershire
GL2 7JP

Public notice is given of a meeting of Arlingham Parish Council to be held at 7.30pm in Arlingham Village Hall on Monday 4th November 2024. All members of the public and press are welcome to attend.

To each member of Arlingham Parish Council:
You are hereby summoned to attend the meeting of Arlingham Parish Council to be held on Monday 4th November 2024 for the transaction of business on the following agenda.

Elena Dickinson
Clerk

AGENDA

1	**PARISHIONERS' FORUM (15-minute limit)** Members of the public may make representations, answer questions and give evidence at a meeting. The period of time designated for public participation at the meeting shall not exceed 60 minutes unless directed by the Chair of the meeting. Once the Parishioners' Forum is ended, members of the public may not intervene in the meeting at any other time, unless specifically invited to do so by the Chair.
2	**APOLOGIES FOR ABSENCE** To receive apologies via the Clerk, including reason for absence
3	**DECLARATION OF MEMBERS' INTEREST** To receive declarations of interest from Cllrs on items listed on this agenda
4	To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 1(2) Vote to be taken on any items considered confidential and resolution to be minuted with reason
5	**MINUTES OF MEETING** **5.1** To approve the minutes of the meeting held on 7th October 2024 **5.2** To approve the confidential minute of the meeting held on 7th October 2024
6	**EDF's PROPOSED SALTMARSH CREATION IN ARLINGHAM** **6.1** To review meetings and developments since 9th September 2024 **6.2** To propose and agree next steps
7	**SHORELINE MANAGEMENT PLAN** **7.1** To review meetings and developments **7.2** To propose and agree next steps
8	**VILLAGE DEFIBRILLATOR** **8.1** To receive an update on Training
9	**BIODIVERSITY ACTION PLAN** **9.1** To consider the Draft Plan drawn up by Cllr Merrett and agree next steps Timeframe - *The wording in the Government guidelines is:* *When to meet your biodiversity duty - You must complete your first consideration of what action to take for biodiversity by 1 January 2024. You must agree your policies and objectives as soon as possible after this. You must reconsider the actions you can take within 5 years of when you complete your previous consideration. You can decide to do this more often, for example, you could reconsider your actions quarterly, annually, or every 5 years. As long as you have started the*

	development of the action plan, I would probably aim for getting something in place this year. (information from Strategic Lead for Nature Restoration & Biodiversity, SDC)
10	**EMERGENCY ACTION PLAN** **10.1** To consider formulating an Emergency Action Plan for Arlingham Parish
11	**PLANNING MATTERS** **11.1 New Planning Applications** S.24/1688/LBC – Rectory Farm, Church Road. Replacement of windows and doors, removal of internal wall and removal of modern fireplace with reinstatement of inglenook. Cllr Merrett to lead . **11.2 Any other Planning and Applications received up to 25th October 2024** None **11.3 SDC Planning Decisions** S.23/2205/FUL- Old Passage Inn. Demolition of lean-to and construction of extension; creation of additional car parking; construction of new roof over kitchen and porch to west elevation. Permitted S.24/1670/TCA & S.24/1746/T5DAY – 1, The Walled Garden. Tree works & emergency treeworks in a Conservation Area. Both Approved. S.24/1610/AGR – Milton End. Erection of a Steel Framed Barn. Prior approval. Refused. S.24/1613/AGR – Milton End. Erection of a Steel Framed Barn. Prior approval. Refused. S.24/1681/AGR – Church Farm, Church Road. Excavation of agricultural land to create an earth banked Slurry Lagoon. Prior approval. Notification Acknowledged
12	**CORRESPONDENCE** **To receive any correspondence that has been delivered via the Clerk.** **12.1** Stroud District Council is seeking to appoint three Parish/Town Council Representatives to the Standards Sub-Committee, with terms running until May 2026 (with an option to extend to May 2028). These representatives will need to be available to attend ad-hoc Standards Sub-Committee Meetings and provide impartial advice on matters involving Parish/Town Councillors. **12.2** The Environment Agency 'Meet the regulator' meeting – 20th November 2024, 3:30pm to 5:00pm. We are inviting you, and other stakeholders, to our virtual 'meet the regulator' meeting. We set up this forum following feedback from local stakeholders. We hold similar 'meet the regulator' meetings with stakeholders (local interest groups, NGOs, councils) around Sizewell and for sites we regulate in Cumbria. Meeting format: Virtual meeting using MS Teams **12.3** District Cllr Brown – 'Robin' Bus Service for Arlingham **12.4** To suggest items for the next meeting of Severn Voice on 13th November. Who will attend?
13	**ACTION LOG – Updates** **13.1 Church** **13.1.1** Service of Remembrance Sunday 10th November 10.30am. APC attendees ? **13.2 Playground** **13.2.1** Confirm whether interior hedges have been cut **13.3 Arlingham Village Pound** **13.4 Playing Field** **13.4.1** Invoice to be raised for mower/tractor fuel **13.5 Schools** **13.6 Footpaths**
14	**COUNTY COUNCILLOR'S REPORT** To receive a report from the County Councillor
15	**DISTRICT COUNCILLORS' REPORT** To receive a report from the District Councillor
16	**FINANCIAL MATTERS** **16.1 Payments to be made** System 15 – Microsoft 365 (x7) £49.39 System 15 – Microsoft 365 (x1) £12.36 Cllr N Rowntree – Fuel for mowing of Playing Field £56.00 Oldbury Farm Partnership- Spring Bulbs for Arlingham Village Pound £90.87 Paul Browning – Village Maintenance Charges tbc Printer Paper £25.75 Printer Cartridges £31.88 CPRE – Membership £3.00 DD **16.2 Receipts** Lloyds Bank Interest £6.90 **16.3 Financial Update**

	16.3.1 Performance Sheet for quarterly review and comment **16.4 Financial Other** **16.4.1** To advise that from 14.01.2025, Lloyds will be changing the Treasurer's Account to a Community Account. Fees will apply including a monthly £4.25 Maintenance Charge. All transactions will attract fees, although if under 100 per month (!) not all will apply. **16.4.2** To consider newly published Clerks' pay scales, applicable from 01.04.2024
17	**BUDGET CONSIDERATIONS** **17.1** To review separate Budget Report and add to / amend and agree **17.2** To agree Precept request for the year 2025/26 **17.3** Check % Uplift (with September CPI) **17.4** Agree donations to be paid next April
18	**REVIEW POLICIES** To review and suggest amendments to policies as due. **18.1** Review Grant Awarding (to be ready to adopt on 02.12.2024) **18.2** Review Complaints (to be ready to adopt on 02.12.2024) **18.3** Review Publication Scheme (to be ready to adopt on 02.12.2024)
19	**ARLINGHAM ROADS** **19.1** TTRO 4326 Road from Arlingham to The Reddings Lodge. 15th November 2024, 9.30am – 12.00 for Pole Testing by BT **19.2** TTRO 4271 Fretherne Lane, Saul. 25th – 29th November 2024 for Drainage Work by Gloucestershire Highways **19.3** TTRO 4358 Closure of Overton Lane 10th – 12th December 2024 for Boundary Box Renewal by Severn Trent. *'Emergency and pedestrian access will be maintained'* **19.4** Update on reporting the condition of Overton Lane
20	**COUNCILLORS' SUBMISSIONS** **20.1** Cllr Rowntree to give update on potential migration of the APC Website including costs

Date of next meeting Monday 2nd December 2024

EJD 29.10.2024