Arlingham Parish Council

Clerk: Susan Burton
Telephone: 01452 740576

2 The Oval
Frampton on Severn
Gloucestershire
GL2 7HQ

To each member of the Parish Council

You are hereby summoned to the Arlingham Parish Council Meeting on:

Monday 5th February 2024 at the Arlingham Village Hall from 7:30pm

Susan Burton
Clerk

AGENDA

1	**PARISHIONERS' FORUM (15-minute limit)**
2	**APOLOGIES FOR ABSENCE** To receive apologies via the Clerk, including reason for absence
3	**DECLARATION OF MEMBERS' INTEREST** To receive declarations of interest from Cllrs on items listed on this agenda.
4	To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 1(2) Vote to be taken on any items considered confidential and resolution to be minuted with reason.
5	**MINUTES OF MEETINGS** To approve the minutes of meeting held on 8th January 2024
6	**PLANNING MATTERS** **6.1 New Planning Applications** **6.2 Any other Planning and Applications received up to 30th January 2024** **6.3 SDC Planning Decisions** S.23/1732/HHOLD – Bay Tree Cottage - Erection of a first-floor extension and garden office. WITHDRAWN. To discuss any further developments with planning process/questions for planning applications. Cllr Rowntree to lead.
7	**ACTION LOG – to receive and update and discuss next steps (where appropriate)** 7.1 Gates/Speed calming 7.2 Church 7.3 Lime tree plaque – complete? 7.4 Playground – vandalism 7.5 Footpaths 7.6 The Village Pound – Pre-planning advice has been received 7.7 Schools – primary and secondary admissions/transport 7.8 Playing Field
8	**COMMUNITY PLAN** To receive an update on the drop-in session of 20th January 2024
9	**ANNUAL PARISH MEETING** To consider topics for the Annual Parish Meeting
10	**COUNTY COUNCILLOR'S REPORT** To receive a report from the County Councillor

11	**DISTRICT COUNCILLORS' REPORT** To receive a report from the District Councillor
12	**CORRESPONDENCE** To receive any correspondence that has been delivered via the Clerk.
13	**FINANCIAL MATTERS** **13.1 Payments to be made.** System 15 Email Accounts Std £12.36 System 15 Email Accounts Bas £49.39 CPRE Membership £3.00 **13.2 Financial Update** **13.3 Financial Other**
14	**POLICIES FOR REVIEW** 14.1 Data Protection Policy 14.2 Standing Orders 14.3 Code of Conduct 14.4 Action Plan 14.5 Risk Management Scheme 14.6 Village Maintenance Contract
15	**ARLINGHAM ROADS** To report any issue with the roads in the parish
16	**COUNCILLORS' SUBMISSIONS** To receive suggestions for inclusion in a future agenda

Date of next meeting Monday 4th March 2024