Arlingham Parish Council

Clerk: Elena Dickinson
Telephone: 01452 741501

Friday House
Arlingham
Gloucestershire
GL2 7JP

To each member of the Parish Council

You are hereby summoned to the Arlingham Parish Council Meeting on:

Monday 1st July 2024 at the Arlingham Village Hall from 7:30pm

Elena Dickinson
Clerk

AGENDA

1	**PARISHIONERS' FORUM (15-minute limit)**
2	**APOLOGIES FOR ABSENCE** To receive apologies via the Clerk, including reason for absence
3	**DECLARATION OF MEMBERS' INTEREST** To receive declarations of interest from Cllrs on items listed on this agenda
4	To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 1(2) Vote to be taken on any items considered confidential and resolution to be minuted with reason
5	**MINUTES OF MEETING** 5.1 To approve the minutes of the meeting held on 3rd June 2024 5.2 To approve the amended minutes of the meeting held on 10th May 2024
6	**COMMUNITY PLAN** 6.1 To review Cllr Merrett's Report 6.2 To agree next steps
7	**PARISHIONERS' FORUM** 7.1 To receive a report from the Clerk 7.2 To agree the wording on future Agendas/Minutes
8	**VILLAGE DEFIBRILLATOR** 8.1To confirm what the Parish Council has agreed to fund 8.2 To agree responsibility for Testing and Maintenance (including battery changing) 8.3To agree how to arrange Training 8.4 To see if any councillor would take on a role of overseeing the defibrillator
9	**WESTERLEIGH GROUP** To brief on the proposed crematorium & cemetery on A38 in the vicinity of junction with B4071 (Perry Way)
10	**PLANNING MATTERS** **10.1 New Planning Applications** **10.2 Any other Planning and Applications received up to 26th June 2024** **10.3 SDC Planning Decisions**
11	**CORRESPONDENCE** To receive any correspondence that has been delivered via the Clerk

12	**SEVERN VOICE** 12.1 Agree on Expression of interest in Presentation from LSIDB, reply required 12.2 Attendance at Next Meeting – Wednesday 14th August 12.3 Agree on any feedback on Agenda Items
13	**ACTION LOG – any update?** 13.1 Church 13.2 Playground 13.3 Arlingham Village Pound 12.3.1 Signs 12.3.2 Opening Event 12.3.3 Arlingham Walks Maps 12.3.4 CPRE Award 13.4 Playing Field 13.5 Schools 12.5.1 Zoom meeting arranged with GCC Director of Education 8th July 4pm (Cllrs Rowntree, Shaw, Withers, County Cllr Davies) 13.6 Footpaths
14	**COUNTY COUNCILLOR'S REPORT** To receive a report from the County Councillor
15	**DISTRICT COUNCILLORS' REPORT** To receive a report from the District Councillor
16	**FINANCIAL MATTERS** **16.1 Payments to be made** Elena Dickinson - Gloucester Glass – Arlingham Village Pound - Noticeboard £25.20 Cllr Shaw – Various fixings etc – Arlingham Village Pound £69.73 Croft Castings – Sign for Arlingham Village Pound £390.00 Oldbury Farm Partnership – Wildflower seed, chippings etc £220.99 paid Juniper Landscaping – Arlingham Village Pound £8,064.05 paid System 15 – Email accounts £12.36 System 15 – Emails accounts £49.39 CPRE – Membership £3.00 **16.2 Receipts** Donation to Arlingham Village Pound signage from parishioner £325.00 Donation to Arlingham Village Pound from parishioner £150.00 Enovert Stage 4 (final) payment received £7,720.00 **16.3 Financial Update** Agree to amend business banking mandate to name the new Clerk and to agree a nomination for an additional 2nd Signatory **16.4 Financial Other** 16.3.1 GCC to be invoiced for Verge Cutting with 6.7% inflationary uplift
17	**REVIEW POLICIES** To review and suggest amendments to the following policy: **17.1 Privacy Notice** – Approval and adoption of Policy reviewed June 2024
18	**ARLINGHAM ROADS** 18.1 Roadworks 13th June 2024 18.2 Update on potholes and other damage on Friday Street 18.3 Update on Culvert on Overton Lane 18.4 Agree instruction to DJ Davies for second verge cut and instruct clerk to invoice GCC
19	**COUNCILLORS' SUBMISSIONS** 19.1 Cllr Ineson 'New Councillor Toolkit' Training offer - GAPTC (£45)

Date of next meeting Monday 5th August, (if a planning application or important matters arise) or 2nd September 2024

EJD 20.06.2024