DEMOCRATIC SERVICES - OFFICE USE ONLY
Date received: .....
Received By: .....

PLEASE PROVIDE DETAILS OF THE DPI'S DESCRIBED BELOW: (You must state "None" in the relevant box where you or your partner have no interest in a particular category).

NAME: (Block Capitals) KEITH MORRIS WITHERS		
COUNCIL: ARLINGHAM PARISH COUNCIL		
	Your Interests	Partner's Interests
1. Employment: any employment or office held, or trade, profession or vocation carried on, by you or your partner for profit or gain. ***Note:*** *Give a short description, including the name of your employer or the person who, or body which, appointed you to an office, if you are self employed - please include the trading name*	FARMER (SELF EMPLOYED)	DEANERY ADMINISTRATOR
2. Sponsorship: any payment or financial benefit towards your election expenses or expenses as a member received within the last 12 months, excluding any from your council. ***Note:*** *This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992. Please disclose the amounts of any payments.*	NONE	N/A.
3. Contracts: any current contract between your council and you, or your partner, or any body in which you or your partner are a partner, director, or shareholder. ***Note:*** *State briefly the contractor and the subject and length of the contract. You do not need to disclose any financial details.*	NONE.	N/A.
4. Land: any land which is in your Council's area which you or your partner own, have a right to occupy, or receive the income from (excluding a licence to occupy land for less than a month). ***Note:*** *This includes the land relating to any property you own or rent, including your home, garages, allotments etc. State the address or brief description to identify it (including postcode or land registry number, if known) and whether you are the* ***owner, lessee or tenant****. You should also include any property from which rent or mortgage payment is received.*	UPPER MILTON END FARM ARLINGHAM GLOUCESTER GL2 7JH	UPPER MILTON END FARM ARLINGHAM GLOUCESTAR GL2 7JH.

Cont'd Overleaf

	Your Interests	Partner's Interests
5. Licences – any licence (alone or jointly with others) to occupy land in the area of the relevant council for a month or longer. (This includes allotments in your council's area) ***Note:*** *Please state the address or brief description to identify the land (including postcode).*	NONE	NONE
6. Corporate tenancies: any tenancy between your council and a body in which you or your partner are a partner, director, or shareholder. ***Note:*** *Please state the address including postcode or brief description to identify the land and name the tenant.*	NONE	NONE
7. Securities: any beneficial interest in any shares or other securities of any description in a body held by you or your or your partner if the body has a place of business or land in your council's area, and: • the total value of the securities held is over £25,000, or • you or your partner hold more than one hundredth of the total issued share capital of the body, or • if the body has more than one class of shares you or your partner hold more one hundredth of the issued share capital of that class ***Note:*** *State the name of the body. The nominal value is the value on the face of the security and is not the value at the time of acquisition or its current market value. Securities held in the name others, but in which you or your spouse or civil partner have a beneficial interest are included. You do not need to disclose the amount of the interest.*	NONE	NONE

Sensitive Interests

If you have an interest that is sensitive and publication could be considered as leading to violence or intimidation please indicate here so that a conversation with the monitoring officer can be arranged.

NONE

Other Registerable Interests

Please provide details below of other registerable interests

I am an unpaid director.
Please provide further details below:

STAFF - FARMERS BUYING GROUP

I am a member of, or in a position of general control or management to which I was nominated or appointed by the Council.
Please provide further details below.

NONE

I am a member of, or I am in a position of general control or management in the following body/bodies:

(a) exercising functions of a public nature (e.g. school governing body or another Council)
Please provide further detail below.

GOVERNOR AT LAKEFIELD SCHOOL (PRIMARY)
GOVERNOR AT STROUD HIGH SCHOOL (SECONDARY)

(b) directed to charitable purposes.
Please provide further detail below.

NONE

(c) one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union)
Please provide further detail below.

NONE

DECLARATION

I have not omitted information that ought to be given in this notice and have not provided information that is false or misleading.

Signed .....

Dated 15/05/24